

Proposed Alcohol Control Bylaw

TO Whangamata Community Board
FROM Garry Towler - District Manager South
DATE 3 July 2018
SUBJECT **Proposed Alcohol Control Bylaw**

1 Purpose of report

To consider and make a submission on the proposed Alcohol Bylaw.

2 Background

A proposed Alcohol Control Bylaw has been prepared and approved by Council at its meeting on 26 June 2018 for the purpose of consultation with the public. The consultation period commences on 29 June 2018 and concludes on 30 July 2018.

The proposed bylaw was discussed with the Whangamata Community Board at a workshop prior to presentation to Council.

3 Issue

To make a submission from the Whangamata Community Board on the proposed bylaw.

4 Discussion

The report prepared for Council together with the map that is relevant to the Whangamata Community Board area is **Attachment A**.

In short the bylaw provides in Clause 6 that "*A person must not consume or carry alcohol in an alcohol ban area in Schedule 1, or in a motor vehicle within an alcohol ban area; unless an exemption or special licence applies.*

Schedule 1: Alcohol Ban Areas provides for:

- A. *Town Centres - An alcohol ban is in place, covering all places indicated on the maps, within the Thames-Coromandel District, 24 hours a day, seven days a week, 365 days a year.*
- B. *Time/date restricted bans - An alcohol ban is in place, covering all places indicated on the maps, within the Thames-Coromandel District, from 7pm to 7am each day from 20 December and 9 February (beginning at 7pm on 20 December and ending at 7am on 9 February).*

The map relevant to Whangamata is included in **Attachment A**.

5 Suggested resolution(s)

That the Whangamata Community Board:

1. Receives the proposed Alcohol Control Bylaw report dated 3 July 2018.
2. Resolves to / not to make a submission to the proposed Alcohol Control Bylaw
3. That the Whangamata Community Board Chairman be authorised to approve the final submission.

References-tabled/Agenda attachments

Attachment A *Proposed Alcohol Control Bylaw*

Attachment A