

## **3.2 Members' reports**

The Chairperson invites members to provide a brief verbal report on activities undertaken and meetings attended in the period since the last meeting.

### **Recommendation**

That the Whangamata Community Board:

1. Receives the Members' reports.

### **References-tabled/Agenda attachments**

**Attachment A** *20 November 2018 - Members' report from Councillor Terry Walker*